

### 2024-2025 School Year | February 14, 2025

### **Attendance Reporting**

All communications about changes in attendance/early dismissals must be done by phone, please dial 724-834-0310 and select option 1, or email <u>attendance@gcchs.org</u>.
 If a local school district cancels classes and GCC is still in session, parents/guardians must call in for an absence to be excused.

### GCC Regular Office Hours Mon-Fri: 7:00 AM - 3:00 PM

Schedule for the week of Feb. 17th Monday, February 17th NO SCHOOL

Tuesday, February 18th Day C Senior Spirit Day

Wednesday, February 19th Day D

Thursday, February 20th Day E

Friday, February 21st
Day F
grades 7-10: in school testing

Early Dismissal at 11:30

grades 11-12: Flex Day

complete online flex assignments from home

### GCC Auction 2025: Decades, Dinner & Dancing

### Friday, February 21st

The auction is our biggest fundraiser, but more importantly, it is the biggest opportunity for the Greensburg Central Catholic community to come together for fellowship during a fun-filled evening. The live band, Jeff Jimerson & Airborne, will be providing the music for the evening. Attendance Competition Details will be available soon! Be a part of making the 2025 auction a night to remember!

Please contact Dennis Cremonese in the Advancement Office at <u>dcremonese@gcchs.org</u> or 724-834-0310 x4201 to offer to help.



# **SCHOOL NEWS**



# Fill the Wall, Spread the Love – Every Dollar Counts!

The Hungry Hearts Club is organizing a month-long fundraiser event to raise money for the American Heart Association Students and staff are invited to make donations of any amount, with <u>each dollar</u> representing one paper heart on a donation wall in the café. Every paper heart will be <u>labeled with the donor's name</u>, creating a visual display of support. The goal is to fill the entire wall by the end of February

# Feb 3<sup>rd</sup> – Feb 28<sup>th</sup>



American Heart Month February is designated as American Heart Month to raise awareness about heart disease, the leading cause of death in the United States



## Save the Date 2025 Prom

Be our guest On Saturday, May 10<sup>th</sup> To be **Royalty for a Night** At the Omni William Penn Hotel Downtown Pittsburgh

Prom packets and more information will be available the first week of March

### Sarris Easter Candy Sale Benefits Students Attending Prom

Students attending the 2025 Prom can participate in the Sarris Candies Fundraiser to earn credit (25% of sales) and reduce the price of their individual prom tickets. If you need or want Easter candy, please consider buying it from a GCC student.

When making a purchase, enter the group ID and the student's name to ensure the student earns credit. See the flyer below for the group ID and additional information.

Contact Mrs. Whirlow at mwhirlow@gcchs.org with any questions.







# Help Support Our **ONDERATER FUNCTION** We are fundraising with Carrier to raise

We are fundraising with  $O^{\alpha_{\text{CANDUS}}}$  to raise money for our organization! If you would like to help support our sale, you can go online to

### SarrisCandiesFundraising.com

\*All orders must be placed by 11:59 PM EST on April 13, 2025

### OUR ORGANIZATION'S NAME

Greensburg Central Catholic HS Prom

**OUR GROUP ID#** 

### 10-0356

### HOW TO ORDER

Access the Sarris fundraising website on your computer or mobile phone.



- From the home page, click I Am Supporting a Fundraiser or click Shop Now in the navigation bar to access our available products.
- Enter our Group ID# and your family member or friend's name and select **Shop Now.**

TIP: Use the drop-down categories under Shop Now in the navigation bar to look for specific types of products.

TIP: Use the search bar to look for specific products

### FREE GROUND SHIPPING on orders of \$100 or more

or \$7 Flat-Rate Ground Shipping

Must spend \$100 to receive free ground shipping. No minimum purchase necessary to receive \$7 flat-rate ground shipping. Shipping fee is per address. Warm weather packaging and expedited shipping charges are additional.

### **POPULAR CATEGORIES**

BOXED CHOCOLATES



HOLIDAY: EASTER

PRETZELS, SNACKS & NORE



BASHCAKES



Three of our GCC Art Student's Art Work will be on display at Pennsylvania Art Education Association's Youth Art Month Exhibition.



The exhibit is online and can be viewed here https://tinyurl.com/2025YouthArtMonthExhibit







Artwork from 35 of our students will be featured at the "Artists of the 21st Century" show taking place at the Southern Alleghenies Museum of Art - Ligonier. The show opens February 14th, and a reception will be held on Saturday, March 1st from1:00-4:00pm.







# HOPE begins with you.

### Blood Drive Greensburg Central Catholic High School

Gym 911 Armory Dr. Greensburg

### Thursday, February 20 8:15 a.m. to 1:15 p.m.

Maximize your blood donation. Help more patients. If you are an eligible type O, B - or A - donor, consider making a Power Red donation. Red blood cells are the most commonly transfused blood component.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: greensburgcentralcat to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by visiting RedCrossBlood.org/RapidPass to complete your pre-donation reading and health history questions on the day of your appointment.

> Create a flurry of hope! Come give blood Jan. 27 to Feb. 28 for a \$15 e gift card rcblood.org/flurry

RedCrossBlood.org | 1-800-RED CROSS | 1-800-733-2767 | Download the Blood Donor App

© 2022 The American Red Cross | 369202-4

A Celebration of Catholic Schools Breakfast

Thursday, March 13, 2025 Doors open at 7:30 AM Program 8:00-10:00 AM

#### **Stratigos Banquet Centre**

131 Colonial Manor Road North Huntingdon, PA 15642

#### 2025 Golden Apple Award Winners

Mrs. Cathy Collett Mary Queen of Apostles School, New Kensington

Mrs. Janet Arone St. Bernard Regional Catholic School, Indiana

Mrs. Christine Colcombe Greensburg Central Catholic Junior-Senior High School, Greensburg

Mrs. Molly Denslinger Mother of Sorrows School, Murrysville

Event Highlights















Bishop Larry J. Kulick

Jennifer Miele

Dr. Nancy Rottler Mrs.

Mrs. Cathy Collett

Mrs. Christine Colcombe Mrs. Molly Denslinger

Keynote Speaker: Bishop Larry J. Kulick, Diocese of Greensburg

Master of Ceremonies: Jennifer Miele, Chief Development & Stewardship Officer

Superintendent: Dr. Nancy Rottler

- Presentation of Golden Apple Awards with the addition of a Principals' category, to celebrate excellence in teaching generously provided by the Donahue Family Foundation.
- Awarding of Capital Sustainability Awards to Catholic Schools for their capital projects.
- Recognition of exceptional student achievement through Student Spotlight Awards.

#### Sponsorship Opportunities: Robin Mull

724-757-0439 rmull@DioceseofGreensburg.org





### **Attention all TOPS Families**

As part of your TOP Scholarship Agreement, your family/student is willing to participate in service at the student's local parish or faith community or school community throughout this academic year. A quarterly report is prepared for the TOPS donor showing all services performed by GCC families. Failure to perform service will place your family at risk of losing TOP Scholarship assistance. Please log or have your student log all service by using this link: <u>https://forms.office.com/r/J4vLmm7zei</u>

Attention new TOP Scholarship families, a church verification letter from your church stating that your family are registered members, or will become members, of a faith community is needed by Jan. 31, 2025. Please email it to Mrs. Szmed (<u>tszmed@gcchs.org</u>). Failure to submit the church verification will place your family at risk of losing TOP Scholarship assistance.

### 2025-2026 FACTS Financial Aid

Greensburg Central Catholic Junior-Senior High School is fully committed to making it financially possible for every student to receive a faith-based education.

Scholarships and financial aid are available. To be considered, you must apply using the <u>FACTS financial aid form</u>. The GCC Business Office will then send you a notice via mail informing you if you are able to receive financial support. For more information, please contact the <u>Business</u> <u>Office</u>.



# THE ADVENTURE AWAITS

March 29th | 10am-4:30pm \$25 Per student | 6th-8th grade Doors open at 9:30am | Mass at 5pm Christ our Shepherd Center Registration closes March 21st



# FUNDRAISING





### GCC Auction 2025 Decades, Dinner & Dancing

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### Vacation Raffle



Don't forget to sell your Vacation Giveaway tickets!

This prize is valued at \$3,000. The package includes a \$3,000 credit to the vacation of your dreams. You have the opportunity to support our school and win an amazing vacation! You do not need to be present to win, so you can sell the tickets to anyone. The ticket cost is \$10.

#### The destination and dates are customizable!

Every family that sells 5 tickets will be given an extra chance to win the trip! Please send the ticket money and completed ticket stubs in an envelope marked 'Vacation Raffle' to school **no later than Tuesday**, February 18, 2025. Make checks payable to GCCHS. For additional tickets or questions please contact Dennis Cremonese at (724) 834-0310 x4201 or DCremonese@gcchs.org

Thank you in advance for your continued support!!!!





Get your dancing shoes on and Hustle, Electric Slide or Chicken Dance your way to the great Dessert Dash at the GCC Decades, Dinner & Dancing Auction!

At every Auction, gourmet desserts including cakes, brownies, cupcakes, etc. that serve between 8-10 people from local specialty bakeries are donated to be raffled off to the highest table bid. Make your selection quick, before the next bid steals your choice! It is a delicious and entertaining ending to the Auction night. The Auction committee is asking families to sign up to donate their favorite dessert using the link below. Contact Regina Kudla at rkudla@gcchs.org with questions. Thank you!

https://www.signupgenius.com/go/10C0B45A8A92AA6FACF8-54284063-dessert







# GUIDANCE CORNER

### Local Scholarships

Local Scholarships shared with GCC are posted to Schoology. Seniors can access the scholarships by visiting the Guidance Schoology page and clicking the 2024-2025 Scholarship link. Each scholarship is listed separately with criteria, due date, and access to the application.







### College In High School SPRING 2024-2025

Seton Hill University Saint Vincent College Mount Aloysius College Saint Francis University

#### SPRING Courses Available: Seton Hill University

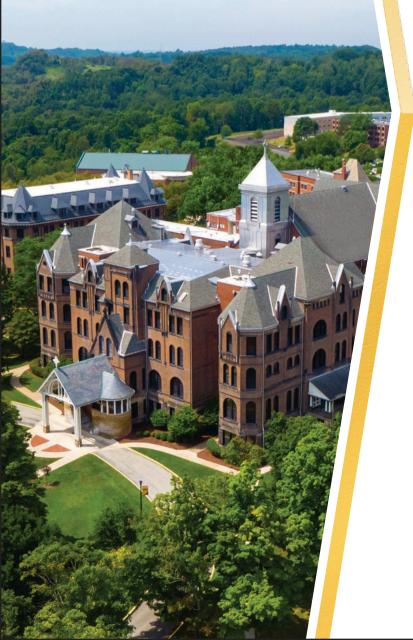
AP English Literature	SEL 151	Topics in Literature: Principles of Literary Analysis and Composition - <u>3 Credits</u>
AP English Language	SEL 106	Composition & Culture Part B - <u>3 Credits</u>
AP Art History	SAP 110	History of Western Art II - <u>3 Credits</u>
CHS Graphic Design	SAR 180	Digital Imaging I - <u>3 Credits</u>

- Online registration: <u>https://www.setonhill.edu/academics/undergraduate-programs/high-school-programs/college-in-high-school/</u>
- Registration instructions are divided into NEW registrants and RETURNING registrants.
- Each course is \$230.00 and will be paid during the registration process.
- SHU Registration portal will open on February 3, 2025, and close on March 3, 2025.

### Seton Hill UNIVERSITY

### **Greensburg**, PA





# Find Your FORWARD

### WITH A CAMPUS VISIT!

Come see for yourself how Seton Hill can help you move FORWARD - academically, professionally, and personally.

#### **SPRING 2025 CAMPUS VISIT OPPORTUNITIES**

1/25 - Saturday Visit
1/25 - Visual & Performing
Arts Immersive Arts Day & Auditions/Interviews

2/8 - Saturday Visit

2/22 - Saturday Visit

2/25 - Overnight Opportunity

2/28 - Griffin for a Day

<mark>3/1</mark> - Saturday Visit

3/22 - High School Juniors Immersive Arts Day & Auditions/Interviews

3/25 - Overnight Opportunity

3/29 - Saturday Visit

4/7 - Griffin for a Day

4/12 - Saturday Visit

4/26 - Accepted Students Day

5/3 - Saturday Visit

Ready to explore how Seton Hill can help you achieve your goals? Choose a special event that fits your schedule or schedule an individual personalized campus visit - register today

### setonhill.edu/VisitCampus



### SAINT VINCENT COLLEGE

# OPEN HOUSE WOMEN'S DAY

### February 8th, 2025 | 9 a.m. - 2:30 p.m.

Work with female faculty and students in hands-on sessions and workshops for a variety of interests. *Lunch included.* 



Register at bit.ly/womensday-svc

- Participate in a variety of academic sessions led by Saint Vincent College faculty.
- Listen to keynote speaker Karyn Pratt, C'90, vice president of marketing and strategy development at Adelphoi, as she shares her Saint Vincent story.
- Hear the women's leadership panel discussion and engage in a Q&A session with women who are leaders in the community.





300 Fraser Purchase Road, Latrobe, PA 15650 STVINCENT.EDU

### March 2025

### Financial Aid Assistance Webinars



#### Financial Aid Timeline—Know What To Do When

This 1-hour presentation will provide the starting points and web resources for effective research before, during, and after your student makes postsecondary decisions. The journey will begin before high school and end in the land of understanding choices. One thing is for certain — it is never too early to start planning for a successful higher education experience. Join Suzanne Sparrow, William McGinley, and Daniel Wray of PHEAA's PA Forward and Keystone Loan programs as they guide you along the exciting, and sometimes bumpy, road to planning for an affordable education. Knowing what to expect and to plan for it is the key, as failing to plan, is planning to fail!

# Understanding the Offer Letter & Balances

The offer letter, or financing plans, that you receive provide an idea of the costs associated with postsecondary education—but they can be confusing, as each school formats their information differently. In this 1-hour webinar, Suzanne Sparrow, William McGinley, and Daniel Wray of PHEAA will help you understand and navigate through the types of aid that are listed, what you are being offered, and identify the balances and next steps needed so you can make knowledgeable and affordable decisions. Q&A interaction is encouraged.



These materials have been developed and paid for by the Pennsylvania Higher Education Assistance Agency (PHEAA). The information contained in this document is believed to be accurate at the time of publication. Copyright © PHEAA, 2025. All Rights Reserved. PA-CVGPF 021125

# **STEM CORNER**



### Summer Health Career Academy at Pitt School of Medicine

July 14-18, 2025

#### ATTENTION CURRENT FRESHMAN AND SOPHOMORES!

•Attend this hands-on summer experience where you can interact with health professionals, and learn about different professions •For more information click <u>HERE</u>

### Need a Free Tutor?

GCC offers <u>free</u>, after-school <u>math and</u> <u>science</u> tutoring services to students in grades 7-12.

- Students must schedule sessions so we can be sure to have tutors available!
- Click here to register.
- A confirmation email will be sent to students confirming their successful registration.
- All sessions will be held in Room 105



### <u>National Parks Tour</u>

June 15-20, 2026

- Open to students in grades 7-11
- Visit:
  - Valley of Fire State Park
  - Coral Pink Sand Dunes State Park
  - Zion National Park
  - Bryce Canyon National Park
  - Grand Canyon South Rim
  - Container Park, Neon Museum (Las Vegas)
- For more information <u>CLICK HERE</u>
- Questions? Email <a href="mailto:pcullen@gcchs.org">pcullen@gcchs.org</a>

### Lebanon Valley College STEM Summer Camps

Summer 2025

Check out these exciting, hands-on summer camps:

- Computer & Data Science Camp (for current sophomores and juniors)
- Actuarial Science Camp (for current juniors)
- Health and Biomedical Sciences Camp (for current freshmen, sophomores and juniors)
- Stay on a college campus! Explore these exciting careers!
- For more information please <u>click</u> <u>here</u>



### UPMC Hillman Cancer Center Academy

#### June 16 - August 1, 2025

- ATTENTION SOPHOMORES and JUNIORS!
- If you are highly motivated and interested in a 7-week summer program where you will engage in cutting edge cancer research, then consider applying to the UPMC Cancer Center Academy
- You will work with dedicated faculty in working UPMC laboratories.
- MUST BE ABLE TO COMMIT TO ALL DATES!
- Link to information and application: <u>HILLMAN CANCER CENTER</u> <u>ACADEMY-Info and application</u>
- APPLICATIONS ARE DUE BY FEB 16th.
- If you want to speak to a student who completed the academy in the past, please contact <u>pcullen@gcchs.org</u>.

### **Bucknell Engineering Camp**

### June 22-27, 2025

- Attention students in grades 7-11
- Engineering camp is a challenging, hand-on introduction to engineering held on Bucknell's campus.
- LINK TO INFORMATION AND
   <u>APPLICATION</u>
- Questions: see Mrs. Cullen or email pcullen@gcchs.org
- Applications due May 1st at the latest---this will fill quickly

### **CYBERCAMP**

June 23-27, 2025 hosted by PittCyber & the Air Force Association

- Open to all high school students ---FREE CAMP!
- Week-long, interactive camp teaches:
  - CYBER ETHICS
  - SYSTEMS SECURITY
  - NETWORK SECURITY and MORE!
- Click <u>here</u> for more information about registering

### Engineer Your Future

Thursday, March 27th

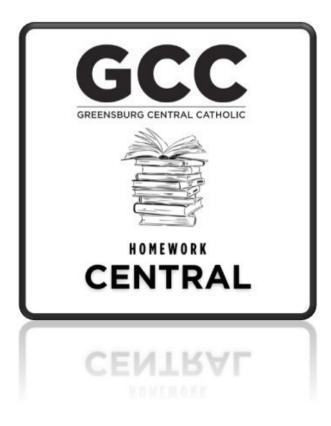
- ATTENTION SOPHOMORES!
- Westinghouse Headquarters in Cranberry Township—must provide your own transportation!
- Discover engineering disciplines, speak with panels of engineers, explore power plant operations!
- LUNCH IS INCLUDED
- Please register <u>HERE</u>.





### **ATTENTION JUNIOR HIGH STUDENTS!**

- Homework Central will open on Tuesday, February 4th.
- Homework Central offers:
- A quiet space where students can work on their homework assignments
- A place where students can ask questions when necessary
- An opportunity to check in with the center coordinator to review any missing assignments in PowerSchool and plan a focused homework strategy for the day.
- This is a place geared towards students who need a little extra help and focus with their homework but is also a place for any student to quietly get their assignments underway after school!
- Snacks are provided. 😊
- Questions? Please contact the center coordinator (Pam Cullen) for more information. <u>pcullen@gcchs.org</u>





# STUDENT TRAVEL

### PACK YOUR BAGS, WE'RE GOING TO .....



### **ENROLL NOW!**

#### **TRAVEL IN 2025**



WWW.EFTOURS.COM/2562154FC

#### **TRAVEL IN 2027**



WWW.EFTOURS.COM/2785232KJ



# FROM THE NUTRITION GROUP

### Student Lunch Accounts

All lunch accounts need to be kept current. If your child owes a balance, please take care of the balance as soon as possible. Students who have a negative balance are not permitted to buy extras or a la carte items.

- The Kitchen is open daily from 7am-3pm. Breakfast 7am-930am.
- Drinks & Snacks are available 7am-3pm daily.
- We offer discounts on lunch items after 1pm. This does not include a meal.
- If it is a Mass Schedule you have until 9:30am to get food.
- If we are operating on a 2-hour delay we still offer breakfast 9am-10:45am. The kitchen will continue to remain open until 3pm.

### Grab & Go Lunch

Lunch slips are available to those who do not have a lunch period. To place a togo order, please fill out a slip in the cafeteria and give it to the kitchen staff by 9:30am daily. If there is a 2-hour delay, please turn it in by 10:45am.

### NEW Breakfast Meals now available

\$3.50 per meal - Breakfast burrito or Bagel with spread <u>AND</u>1 drink from Turners Cooler







# ATHLETICS

### PIAA Sports Physicals Required for All Athletes in Grades 7-12

If students are receiving physicals from their primary care physician or at an urgent care, physicals must be the PIAA form and <u>completed after</u> <u>May 1st.</u> School physical forms <u>ARE NOT</u> the same as the PIAA physical form. <u>Valid PIAA physicals</u> <u>must be completed and turned in to</u> <u>Miss Virginia to participate in a</u> <u>sport.</u>

PIAA packets can be completed through FinalForms or can be printed from this link <u>http://www.piaa.org/assets/web/do</u> <u>cuments/PIAA CIPPE FORMS S</u> <u>ECTION(S) 1 - 10(1).pdf</u> If completing the form on Final Forms, Section 5 must be printed, completed, and turned in at time of physical.

If you have any questions email Miss Virginia at <u>vtinkey@gcchs.org</u>.

### **Spring Sports Signups**

Please register for spring sports through Final Forms

### **Basketball Tickets**

Purchase Basketball tickets through Hometown Tickets by using the link below:

https://www.gcchs.org/athleticevent-tickets

### **Clearance Requirements**

Any parent/guardian wishing to volunteer in any capacity at GCC i.e. boosters, chaperones, etc. must submit all required clearances. Submit to Ruth Ann at <u>rgrant@gcchs.org.</u> Click here for the list of required clearances and instructions on the Diocesan web site: <u>https://www.dioceseofgreensburg.or</u> <u>g/youth-protection/clearances/</u>

PLEASE NOTE: All clearances must be on file at GCC. If you have clearances on file at an elementary school, please have the clearances sent to GCC. If clearances are not on file at GCC, you are not approved to volunteer at GCC.



### Boys & Girls Track & Field Signups – Varsity and Junior High

Are you interested being part of the WPIAL Championship track & field tradition at GCC? Participating in track & field will help you run faster, jump higher, throw farther, and get stronger. You can signup to be part of the team in Final Forms. You can also email Coach Brewer at <u>brewcrew7@verizon.net</u> to express interest or get more information. The first practice will be on March 3rd after school.

Our boys' and girls' teams will be strong contenders for a WPIAL championship again this season! With 18 different events in track & field, we need large teams to content for a WPIAL title. We need additional athletes in all of our events, but in particular are in need of athletes willing to be part of our throwing program. No experience is necessary in any event. We have excellent coaches that can quickly get you performing at a very competitive level even if you are new to track & field.

Our coaching staff is also willing to work around other demands for your time, and are very supportive of athletes participating in multiple sports or multiple activities.



# **COMMUNITY CORNER**

# ARTIFICIAL INTELIGENCE: INDUSTRY INSIGHTS CONFERENCE

Presented by the Alex G. McKenna School of Business, Economics, and Government

### SATURDAY, MARCH 22, 2025

9 a.m. - 3:30 p.m.

Fred M. Rogers Center

A rtificial Intelligence (AI) is changing the way that business is done. At a surface level, tools like ChatGPT have changed the way that individuals approach work, but many organizations and entire industries are going beyond such simple tools and adopting AI in unique and unexpected ways.

Many of the ways that AI is used are already changing the world around us in ways that we might not even realize. This conference is meant to give attendees a broad overview of the ways that AI is shaping businesses and the world at large.



Register by scanning here or visiting bit.ly/svc-ai-25



Dr. Mary Regina Boland Saint Vincent College

> James Buscaglio GE Vernova

Alden Bushnell Near Earth Autonomy

Mike Hruska Problem Solutions

Elliot Levenson UPMC

Robert Markley Saint Vincent College

Terrance Tormey The Tormey Consulting Group

> Dr. Justin Petrovich Saint Vincent College

Dr. Mike Urick Saint Vincent College



SAINT VINCENT COLLEGE



1621-100-1/2025



#### SAINT VINCENT COLLEGE MUSIC AND PERFORMING ARTS

# KALEIDOSCOPE

### **Snapshots of SVC Performing Arts**

A student showcase featuring ensembles and soloists from Saint Vincent College Performing Arts

### Monday | March 10, 2025 | 7:30 P.M.

Performing Arts Center Robert S. Carey Student Center

Tickets: Adults \$15 | Children Twelve and Under \$10 | Free with SVC ID

SOPHOMORES AND JUNIORS ARE INVITED TO

# INTRODUCE GIRL TO ENGINEERING

### **JOIN WESTINGHOUSE WOMEN IN NUCLEAR TO:**

DISCOVER ENGINEERING DISCIPLINES

ASK ME ANYTHING

CHALLENGE YOURSELF WITH HANDS-ON ACTIVITIES



WEDNESDAY MARCH 26TH, 8:45 AM\* – 1:00 PM WESTINGHOUSE HEADQUARTERS

1000 WESTINGHOUSE DRIVE, CRANBERRY TOWNSHIP, PA

 SOPHOMORES AND JUNIORS ARE INVITED TO

0

Join Westinghouse North American Young Generation in Nuclear to:

> DISCOVER ENGINEERING DISCIPLINES

Ask your teacher for details

CHALLENGE YOURSELF WITH HANDS-ON ACTIVITIES

ASK ME ANYTHING

'Networking

Breakfast @ 8 am

Thursday, March 27th, 8:45 AM\* – 1:00 PM Westinghouse Headquarters 1000 Westinghouse Drive, Cranberry township, PA

100





### Summer Camp 2025

Preparing the Next Generation Quantum Information Science Workforce

### Quantum, Computing, Mathematics, & Physics (QCaMP)



### **Educator Camp**

2025 DATES: June 16th - 20<sup>th</sup> FORMAT: In-Person cohorts (with virtual instruction) TIME: 11:30am to 6:30pm EST Location: Latrobe, Pennsylvania

COST: FREE! Including breakfast, light lunch and up to 24 Act 48 hours

### Applications will be open from February 1 - April 14

Discover how the intriguing principles of quantum physics are revolutionizing the world of computing at our week-long summer camp designed for STEM educators! Participants will receive a comprehensive introduction to the fundamentals of computing while engaging in hands-on activities that explore the often-perplexing phenomena of quantum physics. You'll have the opportunity to apply these concepts to solve computing, sensing, and communication challenges in innovative ways. Throughout the camp, you'll interact with world-class scientists, engineers, and industry leaders, gaining valuable insights and experience in this rapidly growing field to inspire your classrooms and communities. Join us for an unforgettable journey into the future of technology!

Questions? Email us at QCaMP@sandia.gov or visit quantumsystemsaccelerator.org/qcamp

QUANTUM SYSTEMS ACCELERATOR

and apply!



SAINT VINCENT COLLEGE

Sandia National Laboratories is a multimission laboratory managed and operated by National Technology and Engineering Solutions of Sandia, LLC., a wholly owned 🛞 ENERGY MASSA subsidiary of Honeywell International, Inc., for the U.S. Department of Energy's National Nuclear Security Administration under contract DE-NA0003525. SAND2023-14712M

Sandia

National

Laboratories